



\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, July 20, 2010 1:30 PM**

**MMOB, Plaza Level Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**2. Sketch Plan:**

- **Subway – 1046 Summit Ave. – Paresh Patel**

**3. Consent Agenda: None**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Kickback Jacks Restaurant (2010-875) 1600 Battleground Ave. – For Battleground Restaurant Group – 8,450 sq. ft., 1.404 ac. – By BWA – Presented by Nicole Ward</b>	<b>Site</b>	
<b>B. Law Offices for Patti Hartman (2010-430) 1302 Jefferson Rd. – For Patti Hartman – 2,230 sq. ft., .54 ac. – By Joseph Stutts – Presented by Nicole Ward</b>	<b>Site</b>	

**5. Discussion Items:**

**6. FYI:**

- **Sherwood Forest Rev. (2008-2057) – Sherwood St. – For CCSF, LLC - 297 units, 2.69 ac. – By CPT**

**7. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

**<http://www.greensboro-nc.gov/planning>**